

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, P. P. Plummer

am well and truly indebted to
The Peoples National Bank of Greenville, S. C., as Trustee for the Frank Perry Estate

in the full and just sum of FIVE HUNDRED

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~

~~XXXX~~
\$100.00 Nov. 1, 1941, \$100.00 May 1, 1942, \$100.00 Nov. 1, 1942, \$100.00 May 1, 1943, \$100.00
Nov. 1, 1943, and in addition thereto

Paid and satisfied this the 11th day of May 1943. The Peoples National Bank of Greenville, South Carolina as Trustee for the Frank Perry Estate. J. C. Hopkins Pres.

~~XXXX~~ interest from
date at the rate of six per centum per annum until paid; interest to be computed and paid semi-
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said P. P. Plummer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Peoples National Bank of Greenville, S. C., as Trustee for the Frank Perry Estate

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina, at or near the corporate limits of the City of Greenville, known and designated as lot numbered twenty-five (25) on a plat of Mrs. H. D. Wilkins' property made by R. E. Dalton, dated March 1924, and recorded in the office of Register of Mesne Conveyances for said County and State in plat book "F", at page 209, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pipe on the southwest corner of Ladson and Wilkins Streets, and running thence along Wilkins Street S. 86-14 W. ninety-three (93) feet to an iron pipe on the corner of Hill Street; thence along the east side of Hill Street S. 2-44 E. eighty-two and four-tenths (82.4) feet to an iron pipe on the north-west corner of lot No. 26; thence along line of last mentioned lot N. 72 E. one hundred and five and nine-tenths (105.9) feet to an iron pipe on Ladson Street thence N. 11-57 W. fifty-seven (57) feet to the beginning corner

44249 SATISFIED AND CANCELLED OF RECORD BY DAY OF MAY 11 1943 O'CLOCK AT 4 P.M. J. C. Hopkins Pres. J. C. Hopkins Pres.